The Brooklyn Ship Has Cuffeled Many a Storm,

But Is Now Sailing Upon a Glassy Seamas the Feature of an Interesting Sermon by Rev. T. DeWitt Talmage, D. D.

Dr. Talmage's subject Sunday was The Three Tabernacles: A Story of Trials and Triumphs," and the text Luke ix., 33: "Let us make three tab-

Holy Land, the mountain called by one 'a mountain of ice;" by another "a glittering breast-plate of ice;" by another "the Mont Blanc of Palestine." Its top has an almost uncarthly brilliance. But what must it have been in the time to which my text refers? Peter and James and John were on that mountain top with Jesus, when, suddenly, Christ's face took on the glow of the noonday sun, and Moses and Elijah, who had been dead for centuries, came out from the heavenly world and talked with our Saviour. What an overwhelming three! Moses, representing the law; Elijah, representing the prophets, and Christ, representing all worlds. Impetuous Peter was so wrought upon by the presence of this wondrous three, without waiting for time to consider how preposterous was the proposition, cried out: "Let us make three tabernacles: one for Thee, one for Moses, and one for Elijah." Where would they get the material for building one tabernacle, much less material enough to build two tabernacles, and, still less, how would they get the material for building three? Where would they get the hammers? Where the Where the silver? Where the s? Where the costly adorn-Hermon is a barren and to build one tabernacle in such a place would have been an undertaking beyond human achievement, and Peter was propounding the impossible when he cried out in enthum: "Let us build three tabernacles." And yet, that is what this congregation has been called upon to do and has done. The first Brooklyn tabernacle was dedicated in 1874 and destroyed by fire in 1872. The second Brooklyn tabernack was dedicated in 1874 and destroyed by fire in 1889. The third Brooklyn taber-

but, in the mysterious providence of We have been unjustly criticised by people who did not know the facts, sometimes for putting so much money in church buildings, and sometimes for not giving as much as we ought to this or that denominational project, and no explanation has yet been made. Before I get through with the delivery of rmon and its publication and distribution, I shall show that no church on earth has ever done more magnifimered more trials, and that no membership ever had in it more heroes and heroines than this Brooklyn tabernacle, and I mean to have it known that any

language of my text,"Let us build three

tabernacles," we have not only done,

selfishness and parsimony. I call the attention of the whole earth to this of God and the indomitable and unparoutrage that has been heaped upon the Brooklyn tabernacle, though a more consecrated, benevolent and splendid convergence. secrated, benevolent and splendid convo- the most in a better world), we got the work, animates the man to do his utcation of men and women were never building ready for consecration, and on most, puts difficulty out of countenance gathered together outside of Heaven. I September 25, 1870, morning and even and makes even impossibility give gathered together outside of Heaven. I have never before responded to these injustices, and probably will never refer to them again, but I wish the people of this country and other countries to know that what they read concerns to know that what they read concerns ing the selfishness and indolence, and lack of benevolence and lack of mission ary spirit on the part of this church, is, from top to bottom and from stem to stern, falsehood—dastardly falsehood.— What is said gracious effects as long as the building stagnation. Hoping everything for the distance of the stern of this church is, from top to bottom and from stem to stern, falsehood—dastardly falsehood.— What is said gracious effects as long as the building stagnation. Hoping everything for the to the fair-minded men and women to "Good Lord, deliver us!" During the see that justice is done this people, who short time we occupied that building. within a few years have gone through a truggle that no other church in my ligious awakening. Hosannah! Ten viz.: the building of three tabernacles. nacle, which, because of its invasion I ask the friends of the Brooklyn tabernacle to out out this sermon from the newspapers and put it in their pocket-books, so that they can intelligently circus," and by other mirthful nomen clature. But it was a building perfect or lay. And with these you may put for accoustics, and stood long enough that other statement, which recently to have its imitation in all the large citwent through the country and which I less of America, and to completely revosaw in Detroit, which said that the lutionize church architecture. People Brooklyn tabernacle had a hard finan-cial struggle, because it had all along of seating an audience. been paying such enormous salaries to ting them in an angulits pastor, Dr Talmage, when the fact each one chiefly save is that, after our last disaster and for two years, I gave all my salary to the church building fund, and I received could see each other's faces, and the additional seems of the could see each other's faces, and the additional was a great family in addition to serving this church gra- circle scated tuitously for two years, I let it have which was the \$6,600 for building purposes. Why is it that people could not do us justice and say that all our financial struggle as a church came from doing what Peter, in my text, absurdly tried to do, but which, in the inscrutable providence of nothing, declaring that, being of iron,

od, we were compelled to do-build if the inflammable me

nind. The rest of my sermon will be they were right. During those days spun out of hosannahs. I announce to we educated and sent out from a lay on this day that we are at last, as a college under our charge some 1,200 church, in smoothwaters. Arrangements young men and women, many of then have been made by which our financial becoming evangelists and many of them difficulties are now fully and satisfac- becoming regularly ordained preachers. torily adjusted. Our income will exceed and I meet them in all parts of the land out-go, and Brooklyn tabernacle tolling mightily for God.

will be yours and belong to you and One Sunday morning in December, your children after you, and anything 1872, the thermometer nearly down to you see contrary to this you may put zero, I was on my way to church. There down to the confirmed habit which was an excitement in the street and some people have got of misrepresenting this church and they can not stop.
When I came to Brooklyn I came to a sermon I was about to preach, until small church and a big indebtedness, someone rushed up and told me that with fatigue as, in December, 1889, we we are now the largest protestant our church was going up in the same rode near the foot of Mt. Hermon in the church in America, and financially as a kind of chariot that Elijah took from congregation are worth over and be- the banks of Jordon. That Sunday

yond all indebtedness, considerably morning tragedy, with its wringing of hands, and frozen tears on the check of many thousands standing in the street, years, and I expect, if my life and health are continued to preach here earth, is as vivid as though twenty-three years longer, although we it were yesterday. But it was will all do well to remember that our breath is in our nostrils, and any hour we may be called to give an account of occasions sensible people are ant tode.

Hotae—The tariff occupied the a the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the house to-day, the debate on the house to-day, the debate on the house to-day, the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, the debate on the bill being continued. Mr. Harter (the House to-day, t clapping the cymbals of victory. Do you wonder that last Sabbath I asked you in the midst of the service to rise and sing with jubilant voice the long

meter Doxology:
Praise God from Whom all blessings flow.
Praise Him all creature here below.
Praise Him above, ye heavenly host.
Praise Pather, Son and Holy Ghost. Yes, twenty-three years have passed It was a prostrated church to which I came, a church so fla; down it could drop no fu; then Through controversies which it would be useless to rehearse it was well nigh extinct, and for a long while it had been without a pastor. But nineteen members could be mustered to sign a call for my coming. As a commit-tee was putting that call before me in an upper room in my house in Philadel-phia, there were two other committees on similar errands from other churches in other rooms, whom my wife was entertaining and keeping apart from un-happy collision. The auditorium of the ooklyn church to which I came defied all the laws of acoustics; the church had a steeple that was the derision of nacle was dedicated in April, 1891, and in that we are worshiping to-day. What the town, and a high box pulpit which shut in the preacher as though he were sounded absurd for Peter to propose, then he said on Mt. Hermon, in the a barricade that was unnecessary to a barricade that was unnecessary to keep back the people, for they were so few that a minister of ordinary muscle could have kept back all who were there. My first Sabbath in Brooklyn, was a sad day, for I did not realize how far the church was down until then, on the evening of that day my own brother, through whose pocket I enter-ed the ministry, died, and the tidings of his decease reached me at 6 o'clock in the evening, as I was to preach at 7:30. But from that day the blessing of God was on us, and in three months we began the enlargement of the building. Before the close of that year we resolved to construct the first tabernacle. It was to be a temporary structure.

and therefore we called it a tabernacle Haggai ii., 9: "The glory of this house individual or religious newspaper or secular newspaper that hereafter casts any reflection on this church's fidelity and generosity is guilty of a wickedness for for which God will hold him or it responsible. One year it was sent out through a syndicate of newspapers that the much hovering over designs, they announced to us that such a building of the Methodist church, Dr. Dowling of the Methodist church, Dr. Crook of the Methodist church, Mr. Instead of a temple. What should be saith the Lord of Hosts." The corner stone of that building had been laid by the illustrious and now enthroned Dr. Ireneus Prime. On the platform on dedication day sat, among others. Dr. Dowling of the Baptist church, Dr. Dowling of the Baptist church, Dr. Crook of the Methodist church, Mr. instead of a temple. What should be this church was doing nothing in the way of liberality, when we had that year raised \$94,900 in hard cash for resulting the subject themselves and us to ruinous church. Hosannah! Another \$35,000 subject themselves and us to ruinous criticism; in other words, they were not ready for a revolution in church pastorate for church building and religions purposes, \$928,000, or practically \$1,000,000. Not an Irish famine, or a Charleston earthquake, or an Ohio freshet, or a Chicago conflagration, but our church was among the first to help. We have given free seats in the morning and what we want we can grant of the sound of the s among the first to help. We have given free seats in the morning and evening services to 240,000 strangers a year, and that in twenty years would amount to 4,800,000 auditors. We have received into our membership 5,857 my pocket, in less than a minute, by a members, and that is only a small portion of the number of those who have rough what we wanted. "But," I said, horn street can never be underso.

days ago that my printed sermons every week, in this and other lands, go into the hands of 250,000,000 people. During the last year, I am authoritatively informed, over 2,000 different periodicals were added to the list of those which make this publication. And yet there were the plants were unanimously adopted. So that I would not be in the way of the trustees during the work, I went to Europe, and when I got back the church was well-nigh done. But here came in a staggering bindrance-make this publication. And yet there were the plants were unanimously and Florence Rice Knox sang, and a score of ministers on and around the platform tried to interpret how it was best that one who had just come to manhood, and with brightest worldly prospects, should be taken, and we left with a heart that will not cease to ache with a heart that will not cease to ache with a heart that will not cease to ache are ministers of the Gospel and religious newspapers that systematically
and industriously and continuously
charge this church with idleness and
chasers backed out and we had two

An old English writer sets hope

diabolical falsehood. What is said against myself has no effect, except, like that of a coarse Turkish towel, the rubbing down by which in proves circulation and produces good health. But this continuous misrepresentation of my beloved church, in the name of Altion, responded with heartiness, as mighty God. I denounce, while I appeal though we were used to the Liturgy: land or any age has been called to en-dure, and I pray God that no other church may ever be called to endure, ous times we had in that first taber-

mon-sense way he back part of faces, and the Henry. great family pulpit. It was

the sheets of iron

-Do not retail slanders and whisper ight.-Talmage.

-When you set out to promote you being of iron, own interests you must remember that terial between many of the a are in the hands I you book fire, no fellow meg.

becoming evangelists and many of them One Sunday morning in December,

we may be called to give an account of occasions sensible people are apt to do our stewardship. All we ask for the unusual things, one of the members, at future is that you do your best, con- the risk of his life, rushed in among the tributing all you can to the support of fallen walls, mounted the pulpit and our institutions. Our best days are yet took a glass of water from the table tributing all you can to the support of our institutions. Our best days are yet to come; our greatest revivals of religion and our mightiest outpouring of the Holy Ghost. We have got through Red sea and stand to-day on the other bank, invitations to occupy their buildings, and banging against a lamp-post, near

lyn Tabernacle will worship to-night in Plymouth Church." Mr. Beecher made the opening prayer, which was full of commiscration for me and my homeless flock, and I preached that night the sermon that I intended since I came to live a Brooklyn, and to preach that morning in my own they have been to me eventful years, church, the text concerning the precious alabaster box broken at the of Christ, and sure enough we had one very precious broken that day. We were, as a church, obiiterated. arise and build," said many voices. Another architect took the amphitheatrical plan of a church, which, in the first inance, was necessarily somewhat rude, and developed it into an elaborate plan hat was immediately adopted. But how raise the money for such an expen-

ve undertaking was the question-exensive not because of any senseless fornment proposed, but expensive because of the immense size of the building needed to hold our congregation. It was at that time when for years our country was suffering, not from a finan-cial panic, but from that long-continued financial depression which all business dangerous to be let loose, or it neted as men remember, as the cloud hung heavy year after year, and commercial estabishments without number went down. rough what struggles we passed, the ernal God and some brave souls to-day member. Many a time would I have giadly accepted calls to some other field, but I could not leave the flock in the wilderness. At last, after, in the

interregnum, having worshiped in our beautiful Academy of Music WASHINGTON, April 2 - SKNATE - No business on the morning of February 22, 1877, the anniversary of the Washington who conquered impossibilities and on the Sabbath that always celebrates the resurrection, Dr. Byron Sunderland, chaplain of the United States senate, thrilled us through and through with a dedicatory sermon from Haggai ii., 9: "The glory of this house and means, was the chief speaker in opposition."

tion of the number of those who have here been converted to God from all parts of this land and from other lands. Under the blessing of God, and through the kindness of the printing press, my sermons now go every week into every neighborhood in Christendom, and are regularly translated into nearly all the great languages of Europe and Asia.

The syndicates having charge of this ments! What obsequies! One of them is riding across the country, left this The syndicates having charge of this sermonic publication informed me a few in five minutes after the plans were presented they were unanimously and Florence Rice Knox sang, and a days. He suffered a great deal from

stagnation. Hoping everything for the world and for man, Christianity supplies the basis and motive of modern

hought and life. When hope is lost, all is lost. While tope survives hell itself may be converted into Heaven .- St. Louis Repul-

-The most ancient sacred fire pow existing in India was consecrated twelve centuries ago, in commemoration of the voyage made by the Parsees when they emigrated from Persia to India. The fire is fed five times every twenty-four hours with sandalwood and other fragrant materials combined with very dry fuel. This fire, in the village of Oodwada, near Bulsar, is visited by the Parsecs in large numbers during the months allotted to the presiding genius of fire.

their end, the word of God their rule. the spirit of God the guide of their affectious, and the Providence of God the ar church, where | guide of their affairs, may be confident that the Lord goes before them as truly as He went before Israel in the wilde ness, though not so sensibly. - Matthew

> ings. Do not make yourself an it pector of warts, a supervisor of car oneles, the commissioner of street gu, ors, and the holder of stakes for a dop

Now, I feel better that this is off my engine hese could play upon it. And FIFTY-SECOND CONGRESS.

First Session Issae C. Ross, and paying him for it month; granting an increase of p.;
F. Singer, Company F. Sixth regime for the relief of Seaton Norman, him assistant surgeon in the U. S. vice; pensioning Wm Condell, Com. S. Infantry, granting an increase of Robert Hammond, late a private in Fifteenth O. V. I., and paying fitty month; granting an increase of month: granting an increase of p Sarah A. Woodbridge, dependent of Capt. Charles Brewer, late of the N O. V. I., and paying her fifty deliars p paying Indiana Poling, whose of Lea of Company K. Third I.V. I., a pension

Mills was sworn in as senator to-day Voorthees favorably reported from thee on library his bell authorizing the of Lawrie's picture of Gen. George it

House-little introduced: By Mr. Mr. House—liftis introduced: By Mr. Martin, of Indiana—Paying \$1,000 to the hawfu seles a Daniel Herner, decreased, late of Persovantia for property destroyed during the war by Mr. Stone, of Kentucky—removing charges of describin from the record of Robert M Young late of Company K, Thirty-fifth Kentucky—I paying Mrs. Margaret Martin, widow of Thomas Martin, late of Livingston county, Ky. \$150 for one male furnished the U.S. army during the war. The wool bill debate continued.

WASHINGTON, March R.—SERAT. Lattle business of general interest was time-steed.

Washington, March R.—Serate, lattle business of general interest was temported. The senate to day voted to revain a temported to the senate to day voted to revain a temporal interest was temporal to the senate to day voted to revain a temporal to the duties of Indian agents.

House—The following private bill was introduced to-day by Gen. Ensens: Removing the charge of describen from the military record of Andrew J. Sayre. Company K. Eleventh West Virginia V. I. Mr. Storer introduced the following private bills: To place the name of Capt. and Brev Brig Gen. Anderson on the retired list, and late of the Fifth Infantry; pensioning Mrs. Lacy Ord Mason, willow of Lieut. John L. Mason, of the U.S. army.

Washington, April 1.—Senate—Segator Mills, of Teras, fairly entered upon his senatorial duties to-day, and accepted as his compared duties to-day, and accepted as his com-

to-day.

House-Mr. Lodge introduced a bill provid s provided by the act of July 14, 1800 1 instative Sayers, of Texas, reported the ency deficiency appropriation bill to the laggregates 1922,630, of which \$450,000 apply dedicioncles in the appropriation for the offection of customs revenues. The most in teresting item however, is one of \$24,600 to supply with artificial limbs soldiers who lost limbs in the war. For the eleventh census an appropriation of \$100,000 is made.

that the World's fair be closed on Sunday, and of the Woman's Christian Temperance union. of Defiance, and of 856 citizens of Wellington, O., urging that the World's fair be closed as Sunday, and protesting against the sale of intoxicating liquors on the fair grounds. A large number of private bills were introduced.

HOUSE—The Chinese exclusion bill was passed by the house by a vote of 179 years to 43 mays. The bill absolutely prohibits any Chinese whether or not subjects of China (excepting diplomatic and consular officers and servants.) makes liable to arrest upon warrants issued by any justice, judge or U. S. commissioners, Chinese or persons of Chinese descent entering the United States by crossing its boundary lines or found unlawfally in the United States, and provides for the punishment of the Chinese by imprisonment not exceeding five years and subsequent removal from the United States to the country whence they came, provided that when they come to the United States from China by way of contiguous fereign territory, they shall be returned to China.

Los Angeles, April 5.-C. A. Boyl the plucky Pittsburgh bicycle rider wh city for San Francisco. He was given a reception by local wheelmen before querque to Los Angeles in twenty-four days. He suffered a great deal from exposure and the want of food. His safety is badly wrecked. The wheels were more worn in the 1,000 miles or the desert than the 2,000 miles traveled in the eastern states. Boyle was compelled to sleep several nights on the sand. He was entertained and welcomed by the bicycle clubs of the towns he passed through, but was very much annoyed by Navajo Indians. who chased after him and persisted in their attempts to ride the safety. They kept popping out of the sand hills and grass and would make all sorts of demonstrations. Boyle's canteen gave way and he stopped a train and asked the engineer for a drink. The engineer was angry, but he gave the water asked for He expects to be in Pittsburgh about July 15, and has word that the Key-

stone club will meet him as an escort. Loxnon, April 4.- It is officially an nonneed that Prince Ferdinand of Hohenzollern-Sigmaringen, the beir to the throne of Roumania, and the Princess Marie, of Edinburgh, are betrothed, and that the ration of the event will observed in Coburg at Easter. The match has the approval of King Charles, of Roumania; Emperor William and Queen Victoria, but is opposed by the zar, who is Jealous of the growing inbence of Germany and England in the Balkan, and was anxious that the crown prince should not marry an English or German princess.

PHILADELPHIA, April 4 .- Mayor Stnart has received the following telegram:

Hon. Edwin S. Stuart, mayor of Philadelphia: "May Almighty God bless your country for the good you have done our suf-fering people. The memory of kindness shall always fill our hearts with

"CITIZENS OF KOSTROMA "By the mayor of the town of Ther-Trouble to Dabemey

gratitude.

Phats, April 5 .- The government eccived an official dispatch from Porto Novo stating that the Dahomeyans inge to advance towards the coast that they are gaining large reinfor ments to their ranks. The disputch adds it is expected that they will attack Forto Neva Menday.

I writer at like Lake, Who

Late. Wise, April 5 .- The store of watches and diam a watches and diamend risk?

Indian Tradition of the Flood.

There was not, if early historians, nissionaries and theologians are to be believed, a single tribe of American In-dians who had, at the time of the white man's advent in the western hemisphere, the least smattering of tradition oncerning the life, ministry and sufferings of Jesus. But this does not hold good in relation to the story of Creation, the Tower of Babel and the Flood, many of them having traditionary history which almost exactly corresponds with the stories of these great vents as related in the Bible.

One day Maj. Davenport, the governnent agent for the Musquakies, was elling some chiefs about Nonh, the flood and the ark, when one of them interrupted him with: "Hump! We know that long time. We was in caup. Last he go down and come up with mud in his claw. We know water going down." This was all the information Mr. Davenport could elicit from the dusky seer. St. Louis Republic.

The manners and customs of the seoples of southern Europe are infinitey more picturesque than those of the races of the north, so that all public functions and coremonies are invested with stateliness and a glow of color quite wanting among the latter. This holds good more especially among the phabitants of the old kingdom of Naples, where even the funerals are not the gloomy ceremonials they are with the gloomy ceremonials they are with us, the robes of the officiating priests, and the curious hoods of the mourning ly.—Binghamton Republican. and the curious hoods of the mourning monks who head the procession bear ing lighted tapers, adding a peculiar interest to the scene. Hardly a man remains uncovered, and many of the lookers on fall on their knees and repeat their prayers as the procession passes by through the flagged streets of the island town. - Harper's Bazar.

-A good story of Henry Ward Beecher is told by Whitelaw Reid:
"When Mr. Beecher had avowed his faith in the advantages of having women speak in church, and at the next prayer meeting a prosy sister had taken up all the time to no purpose, and at the next had done the same, and at the next the same, and at the fourth had been, if possible more tedious and oppressive than ever before, Mr. Beecher rose, with solemn air, as she took her seat, and observed, in argumentive tone: Nevertheless, brethren and sisters, I believe in women speaking in prayer neeting."

-For preserving wire ropes carried nder water or under the earth's surface, a mixture of thirty-five parts of slaked lime, and from fifty to sixty parts of tar is recommended. The compound is boiled and applied to the article hot. For dry-lying cables a thick mixture of graphite boiled in tallow and one of crude linseed oil and vegetable tar have both been tried with

-When the Ferndale was wrecked on the Washington coast recently the cept three sailors, who owe their lives to the great bravery of a Mrs. Edward White. Mrs. White lives on the beach near where the wreck occurred, and with surprising heroism she waded out alone into the breakers and pulled the exhausted and almost lifeless men

-Miss Amy Toore-I had no idea. Mr. Slymwytt, that you were so fond of the piano. Mr. Slymwytt-As a musical instwument it is a boah. But as a means of flirtation and of the isolation of two-ah-young people, it is ah-the most remarkable er quadraped in the world .- Pittsburgh Bulletin.

THE MARKETS.

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ď	CINCINNATE April &
	LIVESTOCK-Cattle-Common 7 00 0 2 50 Choice Butchers X 40 0 3 90
a	HOGS-Common 3 50 G + 25
	Good pactors 4 30 65 4 55
i	SHEEP-Good to choice 4.79 at 5 50
	LAMBS-Butchers 4 75 68 6 50
	FLOUR-Winter Family 2 40 Ct 2 60
d	GRAIN-WHEAT-No. 2 red 80465 90
	No. 2 red 80 6 88 Corn—Nu. 2 mixed 63 41
	Oats-No.2 mixed (b. 30
	Rye-No.2 88 63 89
	HAY -Prime to choice
	TOBACCO-Medium Leaf 10 00 @14 50
	Good Leaf 18 (0 010 50
1	PROVISIONS Mess perk 11 75 5117 00 Lard Prime steam 6 00 6 0 0754
1	BUTTER-Choire dairy 18 08 29
1	Prince to choice erramery 25 % 28
	APPLES-Prime per libt 125 (3 2 25
1	POTATOES-Per bbi 1 25 @ 1 50
ı	NEW YORK.
1	FLOUR-Pair to fancy 3 sh is 4 65
	What we have the raded red so we want
1	No. 2 red
1	CORN-No 3 mixed, new 49 18 494

CHICAGO LOUR—Winter intents.
BAIN—Wheat—No. 2 red.
No. 2 Chicago spring.
Corn—No. 2
ORIS—No. 2
ORIS—Mess. BALTIMORE

PORK—Mess.
CATTLE—First quality.
HOGS. INDIANAPOLIS GRAIN-Wheat-No. 2 Red ... LOUISVILLE FLOUR-Winter patent. GRAIN-Wheat-No. 2 red. Coru-Mixed. Oats-Mixed.

CONGESTIO Rather risky -the offer that's made by the proprietors of Dr. Sage's Catarrh Remedy. Risky for them. For you, if you have Catarrh, it's a certainty.
You're certain to be cured of it, or
to be paid \$500. That's what they
offer, and in good faith—they cure Ely's Cream Balm WILL CURE

you, or pay you, no matter how bad your case, or of how long standing. Price 50 Cents. But-is it so much of a risk? They have a medicine that cures Catarrh, not for a time, but for all time. They've watched it for years, curing the most hopeless cases. They know that in your case there's every chance of success, almost no chance of failure. Wouldn't any one take such a

risk with such a medicine? The only question is- are you willing to make the test, if the Correy was robbed of \$3,000 makers are willing to take the

If so, the rest is easy. You pay

your druggist fifty cents and the

Beware of Ointments for Catarrh That Contain Mercury.

As mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the macons surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will delisten fold to the good you can possibly derive from them. Hall's Catarrh Cure manufactured by F. J. Chency & Co., Tol-do. O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Chency & Co. Tol-do. T

timentals free. Most people would as soon ne told that they are ill-looking as to be told they are looking ill. - Boston Transcript.

A Shining Mark for Rascals know that long time. We was in camoes all tied together. We float on heap water. We send muskrat down one, two-many times. He dive, come up. Last he go down and come up with mud in his claw. We know water going down." This was all the information Mr. Davenport could elicit from the dusky seer.—St. Louis Republic.

A Shining Mark for Rascals

To alm the arrow of spurious imitation at is Hestetter's Stomach Bitters with or without labels which are colorable imitations of that of Hostetter's Stomach life ters, or which are represented to equal the great curative and preventive of malaria, dyspepsia, constipation, lifer and kidney trouble and nervousness. Insist upon having the genuing.

Ir you pay as you go and are able to co as you pay you will get there. - Williams-port Sun.

In South Dakota will be opened to settlement on or about April 15th, 1893 The reservation comprises some of the choicel lands in Dakota for farming and electrating purposes. For detailed information address W. E. Powell, General Immeration Agent. Chicago, Milwankee & St. Faul Railway, Chicago, Ill.

FORTIFF Foeble Lungs Against Winter with Hale's Honey of Horehound and Var. Pike's Toothache Drops Cure in one minute. Ir you will be truly happy keep your blood pure, your liver from growing torpid by using Beecham's Pills 25 cents a box.

Ir we could use our own good advice how happy we would be.—Texas Siftings Give a man an inch and he will take an



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